



39-21(53176)B/US  
MTC 6867.11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of Jeffrey A. Graham et al.

Art Unit 1617

Serial No. 10/653,332

Filed September 2, 2003

Confirmation No. 2928

For PROCESS FOR THE PREPARATION OF A DRY PESTICIDAL COMPOSITION  
CONTAINING A DICARBOXYLATE COMPONENT

Examiner S. Mark Clardy

March 13, 2006

TO THE COMMISSIONER FOR PATENTS,  
SIR:

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

\* In accordance with 37 C.F.R. 1.97 and 1.98 and MPEP 609, and in compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, applicants submit the attached PTO/SB/08A for consideration by the Patent and Trademark Office in the above-entitled application and to be made of record therein.

Applicants submit herewith a copy of the literature reference.

A check in the amount of \$180.00 is enclosed to cover the fee specified in 37 CFR §1.17(p) for submission of this Second Supplemental Information Disclosure Statement.

Respectfully submitted,

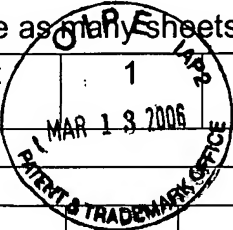
Vincent M. Keil, Reg. No. 36,838  
SENNIGER POWERS  
One Metropolitan Square, 16th Floor  
St. Louis, Missouri 63102  
(314) 231-5400

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PTO/SB/08A		<b>Complete if Known</b>	
<b>SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)		Application Number	10/653,332
		Filing Date	September 2, 2003
		Confirmation Number	2928
		First Named Inventor	Jeffrey A. Graham
		Group Art Unit	1617
		Examiner Name	S. Mark Clardy
Sheet 1 of 1	Attorney Docket No.	39-21(53176)B/US MTC 6867.11	



### U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY
		Number	Kind Code (if known)		

### FOREIGN PATENT DOCUMENTS

Examiner Initials	Cite No. <sup>1</sup>	Foreign Patent Document			Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	T <sup>6</sup>
		Office	Number <sup>4</sup>	Kind Code (if known)			

### OTHER ART – NON PATENT LITERATURE DOCUMENTS

Examiner Initials	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T <sup>6</sup>
	80	TURNER, D.J., "Effects on Glyphosate Performance of Formulation, Additives and Mixing with other Herbicides," The Herbicide Glyphosate, 1985, pp. 221-240	

Examiner Signature		Date Considered	
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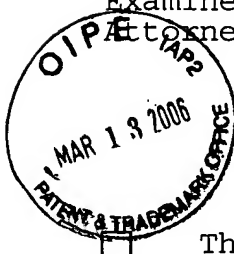
\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>6</sup> Applicant is to place a check mark here if English Translation is attached or place an "A" here if English language abstract is attached.

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

FEE TRANSMITTAL

Application Number 10/653,332 Art Unit 1617  
 Filing Date September 2, 2003 Confirmation No. 2928  
 Inventor(s) Jeffrey A. Graham et al.  
 Examiner Name S. Mark Clardy  
 Attorney Docket Number 39-21(53176)B/US; MTC 6867.11



☐ Applicant claims small entity status.

**METHOD OF PAYMENT**

- ☐ The Commissioner is hereby authorized to charge the indicated fees to Deposit Account No. 19-1345. The Commissioner is hereby authorized to charge any under payment or credit any over payment to Deposit Account No. 19-1345.
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**FEE CALCULATION**

1. ☐ BASIC FILING, SEARCH AND EXAMINATION FEES  
 (Type: \_\_\_\_\_) Subtotal (1) \$ \_\_\_\_\_

2. ☐ EXCESS CLAIM FEES

Total Claims \_\_\_\_ - \_\_\_\_ (HP) = 0 x Fee \_\_\_\_ = \$ 0.00  
 Indep Claims \_\_\_\_ - \_\_\_\_ (HP) = 0 x Fee \_\_\_\_ = \$ 0.00  
 Multiple Dependent Claims Fee \$ \_\_\_\_\_  
 (HP = highest number of claims paid for)

Subtotal (2) \$ 0.00

3. ☐ APPLICATION SIZE FEE

Total Pages N/A - 100 = NaN ÷ 50 = 0 x \$ \_\_\_\_ = \$ 0.00  
 (Application + Drawings) (round up to whole #)

Subtotal (3) \$ 0.00

4. ☒ OTHER FEE(S)

- ☐ \_\_\_\_\_ month extension of time
- ☒ Information disclosure statement
- ☐ 37 CFR 1.17(q) processing fee
- ☐ Non-English specification
- ☐ Notice of Appeal
- ☐ Filing a brief in support of appeal
- ☐ Request for oral hearing
- ☐ Other: \_\_\_\_\_

Subtotal (4) \$ 180.00

**TOTAL AMOUNT OF PAYMENT** \$ 180.00

*Vincent M. Keil*  
 Vincent M. Keil

3/13/06  
 Date

Reg. No. 36,838

Telephone: 314-231-5400

VMK/lam

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